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|  | **2021 Armstrong Boys’ Lacrosse Senior Bio** |

Please email to [ahsboyslax@gmail.com](mailto:ahsboyslax@gmail.com) along with a photo of you in the youth and a current photo no later than April 15, 2021.

Name:

Position:

Nickname:

Jersey #:

Senior Quote:

Future Plans:

What part of your pre-game routine is essential?

What is your best lacrosse advice?

What is your favorite lacrosse memory?